

# California Workforce Connection Award Nomination Form

ENTRIES MUST BE POSTMARKED BY **March 1, 2025**

**1. Check the specific award for which this nomination is submitted:**

- |   |                                     |                                |
|---|-------------------------------------|--------------------------------|
| Award of Distinction:                       | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Meritorious Award:                          | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Services to Veterans Award:                 | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Retiree Award:                              | <input type="checkbox"/> Individual |                                |
| Partner Employee Performance Award:         | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Customer Service Award:                     | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| <b>EDD Employee Performance Award:</b>      |                                     |                                |
| Workforce Services Branch:                  | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Unemployment Insurance Branch:              | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Disability Insurance Branch:                | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Tax Branch:                                 | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Administration Branch:                      | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Information Technology Branch:              | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Policy Accountability, & Compliance Branch: | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |
| Public Affairs Branch:                      | <input type="checkbox"/> Individual | <input type="checkbox"/> Group |

2. **This nomination is submitted by the** \_\_\_\_\_ Chapter

3. **Name of Nominee:** \_\_\_\_\_  Member  Non- Member

Verification of membership (Awards Committee use only) : \_\_\_\_\_

If for a group attach an additional page listing the Names of the Nominees alphabetically.

Professional Title: \_\_\_\_\_

Employer Organization: \_\_\_\_\_ Office Name/ARU: \_\_\_\_\_

Complete Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: (H) \_\_\_\_\_ (C) \_\_\_\_\_ Email: \_\_\_\_\_

4. Name of Nominator: \_\_\_\_\_  Member  Non- Member

**Mailing and Postmark Verification Policy:**

**All entries must be post marked on or before March1, 2025.**

**Entries must be emailed to the appropriate state chairperson or state officer.**

- **Retiree: Nanette Bowman, Retiree Chair: cwcsecretary2023@gmail.com**
- **Toll Trust Award: Verletta Moeller, Past Presidents Association Chair: retire2k07@aol.com**
- **All other award nominations: Arlene Bautista: caworkforcebc@gmail.com.**